

IN THE UNITED STATES  
PATENT AND TRADEMARK OFFICE

**PATENT APPLICATION**

Applicants: **John S. Hendricks**

Case: **3698.00D3 (SEDN/3698D3)**

Serial No.: **09/964,856**

Examiner: **unknown**

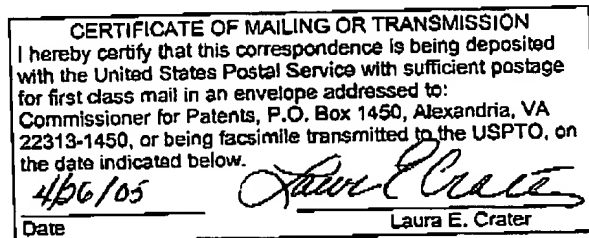
Filed: **9/28/01**

Group Art Unit: **2611**

Confirmation #: **3261**

Title: **ELECTRONIC PROGRAM GUIDE WITH TARGETED ADVERTISING**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450



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P.O. Box 1450  
Alexandria, VA 22313-1450

S I R:

STATUS LETTER

Please advise the anticipated date of the first Office Action.

Respectfully submitted,

4/25/05

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ANTICIPATED DATE OF FIRST ACTION \_\_\_\_\_